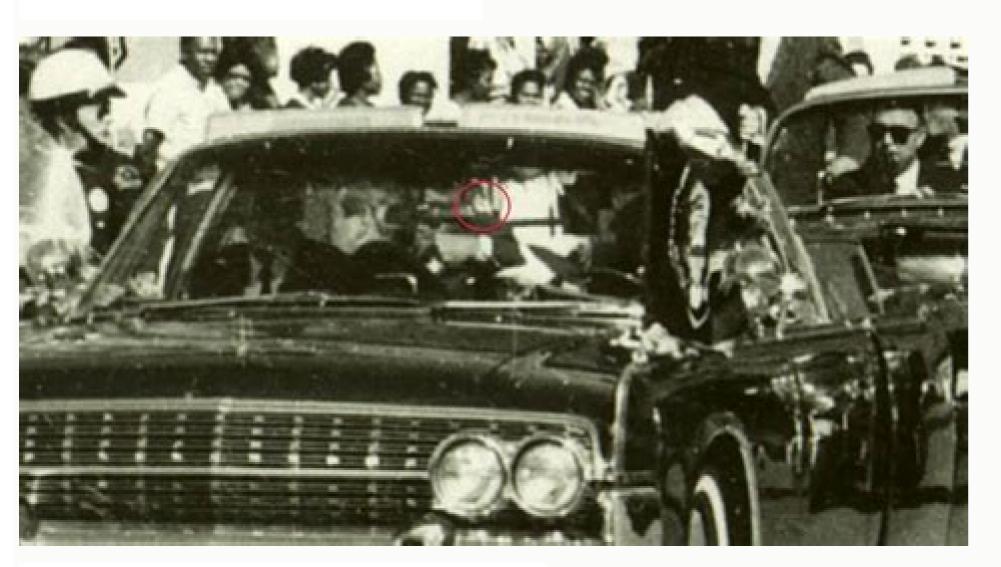
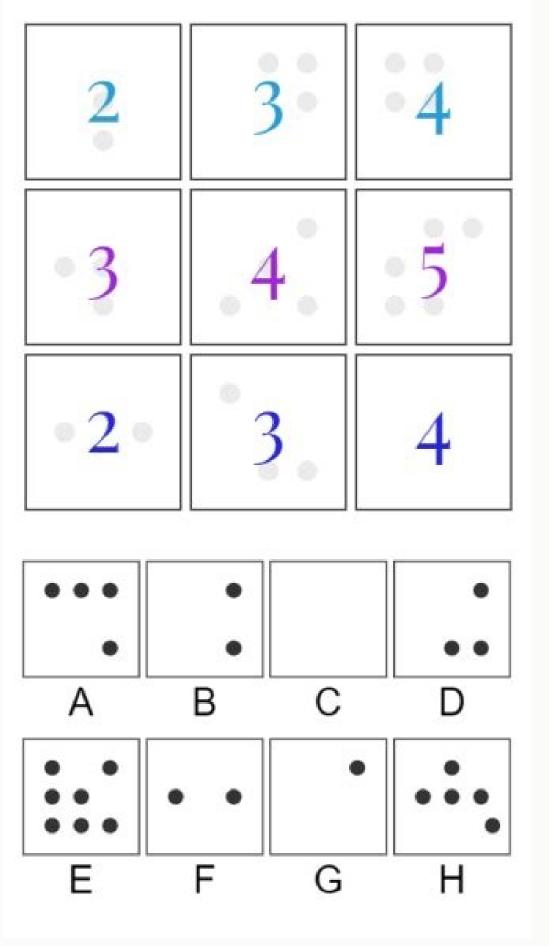
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Paco is part of a prominent mestizo political clan that includes a former president. And no matter how nations rule or how people feel about execution, there is no debating its finality. The family appealed to Spain for help and Amnesty International led a nationwide campaign that generated huge momentum. "How can I assume something I didn't do?" he asked. Simultaneously a murder-mystery and an expose of endemic corruption in the Philippines today, Give Up Tomorrow looks intimately at the case of Paco Larranaga, a young mestizo student accused in 1997 of killing two young Chinese-Filipino sisters on the provincial island of Cebu. Her son was not only found guilty, but now was sentenced

to death by lethal injection. But in another twist, the court's new verdict awakened widespread support for the accused young men. "We needed not only to expose a deep and complex dynamic of corruption and injustice, but also to reveal the part of the Filipino culture that is human, decent and suffering." Give Up Tomorrow is an intimate family portrait and international cliffhanger that shines a light on a nation's incomplete journey toward democracy. Could the murders have been ordered to ensure Dionisio's silence? Against a backdrop of tabloid journalism, political intrigue and police misconduct, one mother becomes a media darling, the other waits for justice, a judge commits suicide -and the young man remains behind bars July 16, 1997 was a typical day for Give Up Tomorrow's subject, Paco. The Philippines has no jury system, so Paco's fate rested in the hands of Judge Martin Ocampo, who made the defense team's work difficult, even jailing them for protesting his decision to throw out expert testimony questioning the identity of Marijoy Chiong's body. When Paco's fellow students and instructors took the stand to verify his alibi, the judge cut short their testimony, declaring that there were "too many" witnesses. Credit: Alex Badayos. The Chiong family is Chinese-Filipino, a group that has traditionally been an underclass. Their irreconcilable versions of justice play out in a controversial case, dubbed "The Trial of the Century", that ends a country's use of capital punishment, yet fails to free an innocent man. Give Up Tomorrow is an Emmy® Award nominated documentary for Outstanding Investigative Journalism and a finalist for the Puma Impact Award. Thelma called Davidson "a gift from God" and even brought the alleged double murderer birthday gifts in prison. Because his father was Spanish, Paco was also a Spanish citizen. But they decided he would stay and clear his name. "We didn't think it would go beyond preliminary investigation because we had...more than 35 witnesses...that said this boy was nowhere near Cebu on July 16," said Mimi. "Marty Syjuco and I had been friends for a few years when his older brother, who is Paco's brother-in-law, asked for our help," says director Michael Collins. 3, 2004, Paco's mother would hear the news of the appeal, like millions of others, on television. In November 2004, activists delivered a petition with nearly 300,000 signatures to the embassy of the Philippines in Madrid. The country's Supreme Court, led by a chief justice related to Thelma Chiong, refused to budge. At the core of our story are all the elements of great fiction: corruption, political scandal, and human rights violations. He admitted there was insufficient proof that the cores was Marijoy Chiong's. She vowed that Paco's life would be saved and, astonishingly, abolished the nation's death penalty in June 2006. Her sister was secretary to newly elected President Joseph Estrada, who assigned four different agencies to tackle the investigation. Police searched the Larrañagas' property for a link to the crime. As Paco Larrañaga's case illustrates, unless democracy's hallmarks -- elections and a free press -- rest on the foundation of an impartial legal system and responsible journalism, injustice may follow. The co-accused at the trial. "I always tell my co-inmates...if you want to give up tomorrow," he says in the film. Secret filming by Paco from his cell in Bilibid Prison exposes the appalling conditions of a prison system stretched to the breaking point. A 19-year-old culinary student, 300 miles away in Manila, is sentenced to death for their rape and murder, despite overwhelming evidence of his innocence. Paco Larrañaga is just one among many. The filmmakers would carry the full tapes out with them after each visit. He attended culinary classes and then enjoyed the nightlife in Manila with his classmates. We firmly believe that our film will play an active part in helping to spur on the global death penalty abolitionist movement worldwide. Paco was my age, and over the years, while I had thrived, he had waited, unjustly condemned to execution, in a horrific gang-run prison. "As the media began painting sensational portraits of the accused boys as drug addicts, Thelma Chiong, distraught mother of the victims, became a sensation herself. Director's Note: Demonstrating how innocent people can all too easily end up on death row without hope of a fair trial, Give Up Tomorrow shows what happens when thousands worldwide take action and the international human rights community is able to bring justice to light. The story reads as if it were ripped out of the pages of a suspense novel: As a tropical storm beats down on an island in the Philippines, two sisters leave work and never make it home. You're Reading a Free Preview Page 2 is not shown in this preview. Jacqueline was never found. Two months later, Paco's sister, Mimi, received a call from her frightened brother saving that men in civilian clothes were arresting him for the rape and murder of both Chiong sisters. The Spanish government asked Philippine President Gloria Arroyo, who had replaced President Estrada following his removal on corruption charges, to grant Paco clemency. Although some of the boys' names were on a list of juvenile delinquents for a previous altercation, there was no evidence linking them to the crime. Still convinced of Paco's guilt, she says in Give Up Tomorrow that she will "kill him" if he comes home. Paco and his family hoped that his transfer to Spain would begin his path to freedom. Thelma tried -- but failed -- to prevent the transfer. Paper Alien I don't own a car, and I don't plan to acquire... We trust that the abolition of the death penalty in the Philippines provides a clear arc for the larger contextual issues addressed by the film. This film serves to highlight a universal theme: the consequences for human rights of a broken justice system, especially in those countries where the death penalty remains in place. A young prisoner named Davidson Rusia confessed that he was among the gang sought for raping and murdering the Chiong sisters. Their daughters Marijoy, 21, and Jacqueline, 23, had disappeared while waiting for their father to give them a ride home from work. In a way that is both specific to the country and disquietingly universal, the film exposes a Kafkaesque extravaganza populated by flamboyantly crooked public officials, cops on the take, and a frenzied legal and media circus. Mimi began to suspect that the Chiongs were hiding something. My family members are mestizos, a group that traditionally benefits from endemic corruption and cronyism." I had left the Philippines, but it lived inside me. In a final effort, Paco's lawyers submitted his case to the United Nations Human Rights Committee, which called for his release. One of the most sensational trials in the country's history ensues, exposing shocking corruption within the judicial system and long-simmering class and racial antipathies among the population. "You don't know the pressure I'm under," he told reporters who asked if he feared for his life. Spanning over a decade, Give Up Tomorrow chronicles the controversial case dubbed "The Trial of the Century", the communal grief of two mothers as they fight for polarized versions of justice, and the aftermath of the trial: one of the girls never found and Paco languishing on death row. Capturing the rapacious media circus surrounding the trial, Give Up Tomorrow reveals the extraordinary judicial violations that resulted in Paco's death sentence and spiraling human rights abuses in the post Marcos era. It was later discovered that the plainclothes police who arrested Paco were the drug kingpin's bodyguards and that the police superintendent was a close friend. The story became stranger still. The two countries agreed that Paco would be transferred to Spain to serve the remainder of his life sentence. Three hundred miles away on the island of Cebu, parents Dionisio and Thelma Chiong were filing missing-persons reports. Six other boys in Cebu were also arrested. Five months later, he committed suicide. This photo shows Thelma Chiong and her sisters reacting to the judge's verdict of life imprisonment for the accused. Introducing world audiences to the fragile democracy of a former Spanish and US colony, Give Up Tomorrow points to a huge crisis in the Philippine criminal justice system, a state of affairs that puts everyone who lives there at constant risk. It also opened my eyes to a part of the Philippines that, as one of its beneficiaries, I had ignored. Paco was never allowed to take the stand. Martin Ocampo, who was even seen sleeping through parts of the proceedings, took three months to write his decision. The sisters would never be seen alive again. "Why should anyone care about a citizen who is half way across the world facing death penalty in a country most of us don't even know about? More than two years after his transfer to Spain and 15 years after his arrest, Paco remains in prison. "I came to understand that we could prove Paco's innocence over and over with the facts, but it would never be enough," says Collins. At the time of his daughters' disappearance, Dionisio had been scheduled to testify against the drug lord at a congressional hearing, but then he abruptly changed his mind. Davidson's



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